



Offer 379782

# MUELLER-MARTINI STARBINDER 3006 from 1999

Perfect Binders

## Offer Details

|                                          |                                                                                                                                                                             |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Offer Number</b>                      | 379782                                                                                                                                                                      |
| <b>Brand</b>                             | MUELLER-MARTINI                                                                                                                                                             |
| <b>Model</b>                             | Starbinder 3006                                                                                                                                                             |
| <b>Manufacturer</b>                      | MUELLER-MARTINI                                                                                                                                                             |
| <b>Condition</b>                         | Good                                                                                                                                                                        |
| <b>Year</b>                              | 1999                                                                                                                                                                        |
| <b>Incoterm</b>                          | EX Works                                                                                                                                                                    |
| <b>Cylinders Condition</b>               |                                                                                                                                                                             |
| <b>Under Power</b>                       | Yes                                                                                                                                                                         |
| <b>Still in production</b>               | Yes                                                                                                                                                                         |
| <b>Test possible</b>                     | Yes                                                                                                                                                                         |
| <b>Complete and in working condition</b> | Yes                                                                                                                                                                         |
| <b>Availability</b>                      |                                                                                                                                                                             |
| <b>Counter</b>                           |                                                                                                                                                                             |
| <b>Machine number</b>                    |                                                                                                                                                                             |
| <b>Description</b>                       | Hot Melt<br>Nordson PUR<br>3620 - conveyor<br>WST camera inspection system<br>Transform system<br>1534 - Stacker<br>Hotmelt spine + side gluing<br>3670 Three-Knife Trimmer |

## Technical details

|                       |                                           |
|-----------------------|-------------------------------------------|
| <b>Max. speed</b>     | 6000 books per hour.                      |
| <b>Max. book size</b> | 420x305x60 mm                             |
| <b>Min. book size</b> | 140x100x2 mm                              |
| <b>HS Code</b>        | 84439959 HS Codes Classification of Other |

**PRICE: Upon request**